

**HUMAN GENES AND NEOLIBERAL GOVERNANCE: A  
FOUCAULDIAN CRITIQUE**

Catherine V. Barnhard

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**Antoinette Rouvroy, Human Genes and Neoliberal Governance: A Foucauldian Critique - PhilPapers**

A Foucauldian Critique. Drawing on the work of Michel Foucault, among others, Human Genes and Neoliberal Governance shows how the.

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[(Human Genes and Neoliberal Governance: A Foucauldian Critique)] [Author: Antoinette Rouvroy] published on (January, ) Paperback - January 12, .

I. The Production of Genetic Knowledge and the Rise of Genetics as New Perceptual Regime. 1. The Production of Genetic Knowledge 2. Scientific and.

The production of genetic knowledge -- Scientific and economic strength of genetic reductionism -- Policy implications: discourses of genetic enlightenment as.

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The definitional privilege of simple genetic causation over complex environmental contribution In his review of research on the genetic basis of schizophrenia, Adam Hedgecoe Hedgecoe, The predictive value of a genetic test is thus highly contingent upon the tightness of the link between genotype and phenotype.

The identity of the subject, in the genetic era, is colonised by otherness. In Identifying individuals genetically at risk allows a shift away from risk-spreading to risk-targeting. Viewed through the prism of the genome as a code or programme, the body is nothing more than an incidental moment in the transmission of code and information, but the body is not necessarily all of what life consists of. Knowledge, according to Foucault, refers to each epochal layout of what may be expressed and seen.

In January some employees discovered they had been tested without their consent issue of how individual patients and Policy implications: